

Debtor Name **USA Gymnastics**  
**United States Bankruptcy Court for the Southern District of Indiana**  
Case number (if known): **18-09108**

☒ Check if this is an amended filing

## Official Form 206G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, numbering the entries consecutively.

#### 1. Does the debtor have any executory contracts or unexpired leases?

- ☐ No. Check this box and file this form with the court with the debtor's other schedules. There is nothing else to report on this form.
- ☒ Yes. Fill in all of the information below even if the contracts or leases are listed on Schedule A/B: Assets - Real and Personal Property (Official Form 206A/B)

#### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.1	State what the contract or lease is for and the nature of the debtor's interest	CONTRACT/AGREEMENT LICENSE AGREEMENT BUSINESS MANAGEMENT SUCCESS COURSE FOUNDATION SERIES	3RD LEVEL INC, DBA 3RD LEVEL CONSULTING ATTN: FRANK SAHLEIN 412 S 13TH ST, STE 412 BOISE, ID 83702
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.2	State what the contract or lease is for and the nature of the debtor's interest	CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020	ALIAKSEI SHOSTACK ADDRESS REDACTED
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.3	State what the contract or lease is for and the nature of the debtor's interest	CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020	ALYSSA OH ADDRESS REDACTED
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.4	State what the contract or lease is for and the nature of the debtor's interest	CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR INVESTIGATOR	AUSTRING INVESTIGATIONS LLC ATTN: NANCY AUSTRING P.O. BOX 961 GIG HARBOUR, WA 98335
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.5	State what the contract or lease is for and the nature of the debtor's interest	CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR ACROBATIC HIGH-PERFORMANCE ADMINISTRATOR	CARISSA LAUGHON ADDRESS REDACTED
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.6	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SERVICE AGREEMENT MEDIA INFLUENCING AND SUPPORT</b>	<b>CISION US INC. ATTN: JOSH KOWALKOWSKI 1 PRUDENTIAL PLAZA, 7TH FL 130 E RANDOLPH ST CHICAGO, IL 60601</b>
	State the term remaining	10/31/2019	
	List the contract number of any government contract	Not Available	
2.7	State what the contract or lease is for and the nature of the debtor's interest	<b>REAL PROPERTY LEASE</b>	<b>CRE 130 LLC C/O SUMMIT REALTY GROUP OF INDIANA, INC. 241 NORTH PENNSYLVANIA ST, STE 300 INDIANAPOLIS, IN 46204</b>
	State the term remaining		<b>CRE 130 LLC C/O ONWARD INVESTORS, LLC ATTN: GENERAL COUNSEL 6500 CITY WEST PARKWAY, STE 440 EDEN PRAIRIE, MN 55344</b>
	List the contract number of any government contract	Not Available	
2.8	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR ATHLETE CARE COORDINATOR</b>	<b>DAVID KRUSE ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.9	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SPONSORSHIP AGREEMENT</b>	<b>DEARY BROS. INC. DBA DEARY'S GYMNASTICS SUPPLY ATTN: JOHN DEARY, VICE PRESIDENT 17 LUCIENNE AVE DANIELSON, CT 06239</b>
	State the term remaining	12/31/2021	
	List the contract number of any government contract	Not Available	
2.10	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR JUNIOR OLYMPIC PROGRAM COORDINATOR</b>	<b>DUSTY RITTER ADDRESS REDACTED</b>
	State the term remaining	12/31/2019	
	List the contract number of any government contract	Not Available	
2.11	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR RHYTHMIC DEVELOPMENT COORDINATOR</b>	<b>ELENA SAVENKOVA ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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2.12	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SPONSORSHIP AGREEMENT</b>	<b>ELITE SPORTSWEAR, L.P. ATTN: CEO 2136 N 13TH ST. P.O. BOX 64000 READING, PA 19612</b>
	State the term remaining	12/31/2020	
	List the contract number of any government contract	Not Available	
2.13	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SAAS LMS AGREEMENT AND TALENTLMS PREMIUM UNLIMITED PLAN</b>	<b>EPIGNOSIS LLC ATTN: ATHANASIOS PAPANGELIS, CTO 315 MONTGOMERY ST, 8TH FL SAN FRANCISCO, CA 94104</b>
	State the term remaining	11/30/2019	
	List the contract number of any government contract	Not Available	
2.14	State what the contract or lease is for and the nature of the debtor's interest	<b>AUTOMOBILE</b>	<b>EVEREST DENALI INSURANCE COMPANY 477 MARTINSVILLE RD P.O. BOX 830 LIBERTY CORNER, NJ 07938-0830</b>
	State the term remaining		
	List the contract number of any government contract		
2.15	State what the contract or lease is for and the nature of the debtor's interest	<b>SEXUAL ABUSE &amp; MOLESTATION POLICY</b>	<b>EVEREST DENALI INSURANCE COMPANY 477 MARTINSVILLE RD P.O. BOX 830 LIBERTY CORNER, NJ 07938-0830</b>
	State the term remaining		
	List the contract number of any government contract		
2.16	State what the contract or lease is for and the nature of the debtor's interest	<b>GENERAL LIABILITY</b>	<b>EVEREST DENALI INSURANCE COMPANY 477 MARTINSVILLE RD P.O. BOX 830 LIBERTY CORNER, NJ 07938-0830</b>
	State the term remaining		
	List the contract number of any government contract		
2.17	State what the contract or lease is for and the nature of the debtor's interest	<b>EXCESS LIABILITY</b>	<b>EVEREST DENALI INSURANCE COMPANY 477 MARTINSVILLE RD P.O. BOX 830 LIBERTY CORNER, NJ 07938-0830</b>
	State the term remaining		
	List the contract number of any government contract		



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2.18	State what the contract or lease is for and the nature of the debtor's interest	<b>D&amp;O EXCESS LIABILITY</b>	<b>EVEREST DENALI INSURANCE COMPANY</b> 477 MARTINSVILLE RD P.O. BOX 830 LIBERTY CORNER, NJ 07938-0830
	State the term remaining List the contract number of any government contract		
2.19	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT COMMERCIAL LEASE</b>	<b>EVO ATHLETICS</b> ATTN: AIMEE BOORMAN 7188 EAST 15TH ST, UNIT 2 SARASOTA, FL 34243
	State the term remaining List the contract number of any government contract	Unknown Not Available	
2.20	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR INVESTIGATOR</b>	<b>GEORGIANNA ARAGON</b> 820 VIA ELEGANTE NW ALBUQUERQUE, NM 87113
	State the term remaining List the contract number of any government contract	Unknown Not Available	
2.21	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT LICENSE AGREEMENT PALM BEACH CONVENTION CENTER 2019 USA GYMNASTICS T&amp;T STARS &amp; STRIPES CHAMPIONSHIPS</b>	<b>GLOBAL SPECTRUM LP</b> DBA SPECTRA VENUE MANAGEMENT PALM BEACH COUNTY CONV CTR ATTN: GENERAL MANAGER 650 OKEECHOBEE BLVD. WEST PALM BEACH, FL 33401
	State the term remaining List the contract number of any government contract	07/21/2019 Not Available	
2.22	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT LICENSE AGREEMENT YOUTUBE PARTNER PROGRAM</b>	<b>GOOGLE INC.</b> 1600 AMPHITHEATER PARKWAY MOUNTAIN VIEW, CA 94043
	State the term remaining List the contract number of any government contract		
2.23	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR CONGRESS AND EDUCATIONAL ARCHITECT</b>	<b>GYM FUN MANAGEMENT LLC</b> ATTN: CHERYL JARRETT 110 N IH 35, STE 315 P.O. BOX 333 ROUND ROCK, TX 78681
	State the term remaining List the contract number of any government contract	10/07/2019 Not Available	



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2.24	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT DOCUMENT STORAGE</b>	<b>IRON MOUNTAIN 1000 CAMPUS DR COLLEGEVILLE, PA 19426</b>
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.25	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020</b>	<b>ISAAC ROWLEY ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.26	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020</b>	<b>JEFFREY GLUCKSTEIN ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.27	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR CONSULTANT FOR THE SAFE SPORT DEPARTMENT OF USA GYMNASTICS</b>	<b>JENNIFER L. SEEBER ADDRESS REDACTED</b>
	State the term remaining	02/21/2018	
	List the contract number of any government contract	Not Available	
2.28	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020</b>	<b>JESSICA STEVENS ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.29	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR TRAMPOLINE DEVELOPMENT CENTERS' COORDINATOR</b>	<b>JOYANNE UMENHOFER ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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2.30	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SPONSORSHIP AGREEMENT</b>	<b>KINESIO HOLDING CORPORATION ATTN: ELISE KASE - VICE PRESIDENT 4001 MASTHEAD ST., NE ALBUQUERQUE, NM 87109</b>
	State the term remaining	12/31/2020	
	List the contract number of any government contract	Not Available	
2.31	State what the contract or lease is for and the nature of the debtor's interest	<b>FACILITIES USE AGREEMENT</b>	<b>LAKE FRANCES RETREATS 12244 PATAGONIA LN KNOXVILLE, TN 37922</b>
	State the term remaining		
	List the contract number of any government contract		
2.32	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR NATIONAL COACHING STAFF DISCIPLINE/DEPARTMENT: RHYTHMIC</b>	<b>LANA LASHOFF ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.33	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR TECHNICAL DIRECTOR OF GYMNASTICS</b>	<b>LORI LAZNOVSKY ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	
2.34	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT PRODUCT LEASE AGREEMENT WITH METER RENTAL AGREEMENT</b>	<b>MAILFINANCE, A NEOPOST USA COMPANY 478 WHEELERS FARMS RD MILFORD, CT 06461</b>
	State the term remaining	02/13/2023	
	List the contract number of any government contract	Not Available	
2.35	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR MEMBER OF THE NATIONAL COACHING STAFF</b>	<b>MARGARITA MAMZINA ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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2.36	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT SERVICE AGREEMENT SOFTWARE FOR TRACKING STUDENT CONDUCT</b>	<b>MAXIENT LLC P.O. BOX 7224 CHARLOTTESVILLE, VA 22906</b>
	State the term remaining	04/30/2021	
	List the contract number of any government contract	Not Available	
2.37	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT FULL SERVICE DATA ACCESS</b>	<b>NATIONAL CENTER FOR SAFETY INITIATIVES, LLC ATTN: TRISH MCGONNELL, EXEC DIR 21403 CHAGRIN BLVD, STE 200 BEACHWOOD, OH 44122-5357</b>
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.38	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT FULL SERVICE DATA ACCESS FIRST AMENDMENT</b>	<b>NATIONAL CENTER FOR SAFETY INITIATIVES, LLC ATTN: TRISH MCGONNELL, EXEC DIR 21403 CHAGRIN BLVD, STE 200 BEACHWOOD, OH 44122-5357</b>
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.39	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT FULL SERVICE DATA ACCESS SECOND AMENDMENT</b>	<b>NATIONAL CENTER FOR SAFETY INITIATIVES, LLC ATTN: TRISH MCGONNELL, EXEC DIR 21403 CHAGRIN BLVD, STE 200 BEACHWOOD, OH 44122-5357</b>
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.40	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT FULL SERVICE DATA ACCESS DETERMINING SHARING ADDENDUM</b>	<b>NATIONAL CENTER FOR SAFETY INITIATIVES, LLC ATTN: TRISH MCGONNELL, EXEC DIR 21403 CHAGRIN BLVD, STE 200 BEACHWOOD, OH 44122-5357</b>
	State the term remaining	Unknown	
	List the contract number of any government contract	Not Available	
2.41	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT ATHLETE SUPPORT 2018 ROAD TO EXCELLENCE - TOKYO 2020</b>	<b>NICOLE AHSINGER ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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2.42	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR NATIONAL TRAMPOLINE HEAD COACH</b>	<b>NUNO MERINO ADDRESS REDACTED</b>
	State the term remaining List the contract number of any government contract	12/31/2018 Not Available	
2.43	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR USA GYMNASTICS TECHNICAL COORDINATOR AND CONTRACTOR</b>	<b>PATTI CONNER ADDRESS REDACTED</b>
	State the term remaining List the contract number of any government contract	12/31/2018 Not Available	
2.44	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT VISA COMMERCIAL CARD AGREEMENT</b>	<b>PNC BANK, NATIONAL ASSOCIATION TREASURY MANAGEMENT FIRSTSIDE CENTER, 500 FIRST AVENUE ATTN: COMMERCIAL CARD OPERATIONS MAILSTOP: P7-PFSC-03-D PITTSBURGH, PA 15219</b>
	State the term remaining List the contract number of any government contract	Not Available	
2.45	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT VISA COMMERCIAL CARD AGREEMENT</b>	<b>PNC BANK, NATIONAL ASSOCIATION ATTN: CHIEF COUNSEL, COMMERCIAL BANKING GROUP 1600 MARKET STREET, 28TH FLOOR PHILADELPHIA, PA 19103</b>
	State the term remaining List the contract number of any government contract	Not Available	
2.46	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT OFFICIAL AGREEMENT ONLINE COURSES AND WORKSHOPS FOR COACHES</b>	<b>POSITIVE COACHING ALLIANCE ATTN: JASON SACKS 1001 RENGSTORFF AVE, #101 MOUNTAIN VIEW, CA 94043</b>
	State the term remaining List the contract number of any government contract	12/31/2018 Not Available	
2.47	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT RESELLER/AFFILIATE AGREEMENT FIRST AID TRAINING COURSES</b>	<b>PRO TRAININGS LLC 6452 E FULTON ST. #1 ADA, MI 49301</b>
	State the term remaining List the contract number of any government contract	Unknown Not Available	



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2.48	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT LICENSE AGREEMENT RHODE ISLAND CONVENTION CENTER MEETING SPACE</b>	<b>RHODE ISLAND CONVENTION CENTER SMG, LICENSOR ATTN: JOHN J. MCGINN, SR. DIRECTOR ONE SABIN ST. PROVIDENCE, RI 02903</b>
	State the term remaining	08/04/2019	
	List the contract number of any government contract	Not Available	
2.49	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR AUDITOR / MEMBER OF PRESIDENTIAL COMMISSION FOR THE FIG</b>	<b>RON FROELICH ADDRESS REDACTED</b>
	State the term remaining	12/31/2020	
	List the contract number of any government contract	Not Available	
2.50	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR CONSULTANT FOR THE SAFE SPORT DEPARTMENT OF USA GYMNASTICS</b>	<b>SHANNON MEARS ADDRESS REDACTED</b>
	State the term remaining	05/23/2018	
	List the contract number of any government contract	Not Available	
2.51	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT VALUE LEASE AGREEMENT SHARP MX-6070V AND (2) SHARP MX-3570</b>	<b>SHARP ELECTRONICS CORPORATION DBA SHARP BUSINESS SYSTEMS 7330 E 86TH ST. INDIANAPOLIS, IN 46256</b>
	State the term remaining	05/30/2023	
	List the contract number of any government contract	Not Available	
2.52	State what the contract or lease is for and the nature of the debtor's interest	<b>EXECUTIVE SEARCH CONTRACT</b>	<b>SPENCER STUART PO BOX 98991 CHICAGO, IL 60693</b>
	State the term remaining		
	List the contract number of any government contract		
2.53	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR JUNIOR NATIONAL TRAMPOLINE HEAD COACH</b>	<b>STEVEN GLUCKSTEIN ADDRESS REDACTED</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	



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2.54	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT FIG STIPEND MEMBER OF TECHNICAL COMMITTEE</b>	<b>TATIANA PERSKAIA ADDRESS REDACTED</b>
	State the term remaining	12/31/2020	
	List the contract number of any government contract	Not Available	
2.55	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT INDEPENDENT CONTRACTOR HIGH PERFORMANCE TEAM COORDINATOR WOMENS' PROGRAM OF USA GYMNASTICS</b>	<b>THOMAS FORSTER ADDRESS REDACTED</b>
	State the term remaining	12/31/2020	
	List the contract number of any government contract	Not Available	
2.56	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT GROUP ROOM CONTRACT ATHLETIC CAMP OVERNIGHT ROOM BOOKINGS X 4</b>	<b>VINAYAK PROPERTIES LLC DBA HOLIDAY INN SARASOTA-AIRPORT 8009 15TH ST E SARASOTA, FL 34243</b>
	State the term remaining	11/30/2018	
	List the contract number of any government contract	Not Available	
2.57	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT GROUP ROOM CONTRACT ATHLETIC CAMP OVERNIGHT ROOM BOOKINGS X 10</b>	<b>VINAYAK PROPERTIES LLC DBA HOLIDAY INN SARASOTA-AIRPORT 8009 15TH ST E SARASOTA, FL 34243</b>
	State the term remaining	11/30/2019	
	List the contract number of any government contract	Not Available	
2.58	State what the contract or lease is for and the nature of the debtor's interest	<b>CONTRACT/AGREEMENT EMPLOYMENT AGREEMENT LEGAL SERVICES/NATIONAL LEGISLATIVE ADVOCACY PROGRAM</b>	<b>WILKE, FLEURY, HOFFELT, GOULD &amp; BIRNEY, LLP ATTN: JOHN R. VALENICA 400 CAPITOL MALL SACRAMENTO, CA 95814</b>
	State the term remaining	12/31/2018	
	List the contract number of any government contract	Not Available	